

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 07 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 17 1978 under 36169

The applicant **United States Air Force**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.5 CFS 240 Gal/Min** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **Quasi-Municipal**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **a point in the NW¼ of the SE¼ of Sec. 22, T2S, R49E, MDB&M. From which the SE corner of Sec 33, T2S, R49E, bears S12°40'30" W, a distance of 12,854.2 feet**
6. Place of Use **NE¼ and the NE¼ of the SE¼ of Sec. 28 and the SW¼ of the NW¼ of Section 27, all in T2S, R49E MDB&M**
7. Use will begin about **Jan 1** and end about **Dec 31**, of each year.
8. Description of proposed works **Well to storage tank thru piping to facilities**
9. Estimated cost of works **\$200,000**
10. Estimated time required to construct works **existing well**
11. Estimated time required to complete the application of water to beneficial use **1 year**
12. Remarks: **Well is used in support of operation and maintenance complex, offices, vehicle maintenance, fuel service various maintenance shops and fire protection**

By **s/Larry W. Koch** Agent **Larry W. Koch**
c/o Bechtel Nevada PO Box 98521
Las Vegas, NV. 89193-8521

Compared **cms/bk** **dl/cms**

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, **but not to exceed 361.98 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

June 18, 1999

Proof of completion of work shall be filed before:

July 18, 1999

Application of water to beneficial use shall be filed on or before:

June 18, 2000

Proof of the application of water to beneficial use shall be filed on or before:

July 18, 2000

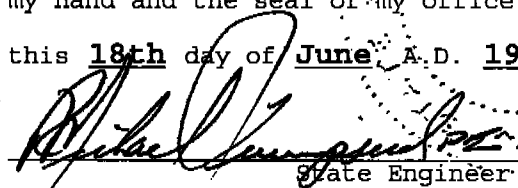
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 18th day of June, A.D. 1998


State Engineer

Completion of work filed AUG 02 1999

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____